

## Glen Rose Board of Education October 18, 2021 6:30 PM

# Report to the Public To start 5 minutes after conclusion of the Report to the Public Regular Board Meeting

Members Present

Members Absent

David Cooper – President Carl Frank – Vice President Butch Jones – Secretary Donnie Earnest Michael Wingfield

- I Opening Prayer/Pledge of Allegiance/Call to Order/Welcome Guests @ 7:00PM
- II Approval of Previous Minutes

Approved by unanimous consent @ 7:02PM

III – Approval of Financial Statements

Approved by unanimous consent @ 7:02PM

#### IV - New Business

1. Recommendation to add the procedures associated with the Mask and Face Covering Policy as presented by Mr. Holicer.

#### Mask Covering Procedures:

- When the district's percentage of student quarantine cases are less than 7% for 14 consecutive days then face masks become strongly recommended but optional.
- When the district's percentage of student quarantine cases are 7% or above then face masks become required on the next school day.
- Contact tracing continues with positive case and quarantine requirements.
- The district will release a message to all parents/guardians and employees when a change is needed.
- a. Motion to Accept by Carl Frank
- b. Seconded by Donnie Earnest
- c. Approved 5/0 @ 7:34PM

- 2. Recommendation to approve the construction projects to proceed with contracts.
  - a. Motion to Accept by Carl Frank
  - b. Seconded by Donnie Earnest
  - c. Approved 5/0 @ 7:37PM
- 3. Recommendation to approve one-time bonus for all employees to be paid on the November 15, 2021 paycheck
  - a. Motion to Accept by Carl Frank
  - b. Seconded by Michael Wingfield
  - c. Approved 5/0 @ 7:37PM
- 4. Recommendation to approve IT Purchase presented \$26,442 touch screens, and 51 non-touch screens \$15,680.
  - a. Motion to Accept by Carl Frank
  - b. Seconded by Donnie Earnest
  - c. Approved 5/0 @ 7:39PM
- 5. Recommendation to approve legal transfer of Cortland Lingelbach
  - a. Motion to Accept by Donnie Earnest
  - b. Seconded by Michael Wingfield
  - c. Approved 5/0 @ 7:41PM
- 6. Recommendation to approve legal transfer of Callie Galloway
  - a. Motion to Accept by Donnie Earnest
  - b. Seconded by Michael Wingfield
  - c. Approved 5/0 @ 7:41PM
- 7. Recommendation to approve the Extra Daily Student contract addendum
  - a. Motion to Accept by Carl Frank
  - b. Seconded by Donnie Earnest
  - c. Approved 5/0 @ 7:42PM
- 8. Recommendation to approve the reimbursement rates for Child Nutrition Breakfast \$2.35 and lunch is \$4 for adults only.
  - a. Motion to Accept by Carl Frank
  - b. Seconded by Donnie Earnest
  - c. Approved 5/0 @ 7:44PM

### V – Superintendent's Report

- 1. Next scheduled board meeting November 15, 2021
- 2. ASBA Region 10 Meeting October 26, 2021 @ 5:30 pm
- 3. Dawson Coop Training November 8, 2021 and November 11, 2021 @ 5:30 pm
- 4. Food Service perk

VI - Adjourn @ 7:45PM

David Cooper - President

Butch Jones – Secretary